

## **Board of Directors Meeting**

Monday 13<sup>th</sup> September 2021, 2pm - 4pm Online via Zoom

Join Zoom Meeting:

https://us02web.zoom.us/j/89336260544?pwd=Y0JHUHRqYWpXQmI4clp6bTdYYm5idz09 Meeting ID: 893 3626 0544 Passcode: 068737

| Purpose | To discuss the progress sinc<br>update on meeting progress   |      | meetings on seve | eral proje | ects and to   |
|---------|--|------|------------------|------------|---|
| ltem    |  | Lead | Туре             | Time       | Papers  |
| 1       | Welcome and apologies<br>Notification of Any Other Business  | BM   |                  | 2.00       | •   |
| 2       | Minutes of previous meeting held on 4 <sup>th</sup><br>August 2021 <i>for agreement</i>  | BM   |                  | 2.05       | DRAFT Board<br>Meeting Minutes 044  |
| 3       | Matters arising (not covered elsewhere on the Agenda)  | BM   |                  | 2.10       |   |
| 4       | Agree complaint position and final response  | BM   | Discussion       | 2.15       | Complaint<br>response.docx  |
| 5       | <ul> <li>Project updates</li> <li>Long COVID</li> <li>Care Homes</li> <li>South London Listens</li> <li>Primary school children's mental health</li> </ul> | PF   | For info         | 2.20       |   |
| 6       | Dentistry project plan for agreement   | GT   | Discussion       | 2.35       | DRAFT PROJECT<br>PLAN - Accessing de  |
| 7       | Population health  | AM   | For info         | 2.40       |   |
| 8       | Our LBS Contract/Making Informed Choices   | PF   | For info         | 2.55       | SWL Healthwate<br>Funding.xlsx<br>P<br>MIC - Engagement<br>Update April 2021.pp |
| 9       | Finance  | AA   | For info         | 3.00       |   |
| 10      | Volunteers Forum<br>27 <sup>th</sup> September 2021  | PF   | Discussion       | 3.05       |   |
| 11      | Information and Support Meeting<br>Monday 4 <sup>th</sup> October 2021   | PF   | Discussion       | 3.10       |   |
| 12      | Away Day<br>Friday 7 <sup>th</sup> October 2021  | PF   | Discussion       | 3.20       |   |



| 13 | AGM Planning   | PF  | Discussion | 3.30 |                                 |
|----|--|-----|------------|------|---------------------------------|
| 14 | Have your say form   | PF  | For info   | 3.40 | Have your say<br>(website).xlsx |
| 15 | Sunflower scheme   | BM  | For info   | 3.45 |                                 |
| 16 | <ul> <li>Any Other Business</li> <li>Information &amp; Advice Day - 10<sup>th</sup><br/>September</li> <li>Praise in the Park - 12<sup>th</sup> September</li> </ul> | All | Discussion | 3.50 |                                 |
| 17 | Date of next meeting:<br>Monday 8 <sup>th</sup> November 2021, 2pm - 4pm,<br>Small Hall, Granfers Community Centre   |     |            |      |                                 |

Please remember to read the enclosed reports and papers before the meeting.

If you have any questions before the meeting, or have problems joining, please contact Gemma on 07726 874282.