

## Board of Directors Meeting

## Monday 8<sup>th</sup> November 2021, 2pm - 4pm Small Hall, Granfers Community Centre

| Purpose | To discuss the progress sine<br>update on meeting progres  |        | meetings on seve      | eral proje | ects and to                                 |
|---------|--|--------|-----------------------|------------|---|
| ltem    |  | Lead   | Туре                  | Time       | Papers                                      |
| 1       | Welcome and apologies<br>Notification of Any Other Business  | BM     |                       | 2.00       |   |
| 2       | Minutes of previous meeting held on 13 <sup>th</sup><br>September 2021 <i>for agreement</i>  | BM     |                       | 2.05       | Draft Board Meeting<br>Minutes 13092021 FIN |
| 3       | Matters arising (not covered elsewhere on the Agenda)  | BM     |                       | 2.10       |   |
| 4       | Complete/update risk register  | PF/All | Discussion            | 2.15       | HWS Risk Map<br>FINAL.docx                  |
| 5       | <ul> <li>Project updates</li> <li>Long COVID</li> <li>Care Homes</li> <li>South London Listens</li> <li>Primary school children's mental health</li> <li>Community Mental Health Transformation User Evaluation System</li> <li>Dentistry</li> </ul> | PF     | For info              | 2.30       | COVID-19 -<br>Experience in Care Ho         |
| 7       | Population health/PPG/PRG  | AM     | For info              | 2.50       |   |
| 8       | Our LBS Contract/Making Informed Choices <ul> <li>Confidentiality Agreement</li> <li>HWS element of MIC</li> <li>Timeline</li> </ul>   | PF     | For info              | 3.05       |   |
| 9       | <ul> <li>Finance</li> <li>Agreement from the Board that all future cost of living salary increases can mirror the rates awarded by Community Action Sutton</li> </ul>  | AA/PF  | Agreement<br>Required | 3.20       |   |
| 10      | Audited Annual Accounts - Completed by<br>Myrus Smith  | AA/PF  | Agreement<br>Required | 3.25       | HWS 2021 Draft<br>Accounts @ 28-10-21       |
| 10      | Quality Framework  | All    | Discussion            | 3.30       |   |
| 12      | AGM 6 December   | PF     | Discussion            | 3.40       |   |
| 13      | Board changes/recruitment  | PF     | Discussion            | 3.45       |   |



| 14 | Information and Advice Report  | PF  | For info   | 3.47 | q2 2021-2022 -<br>Healthwatch IA Report |
|----|--|-----|------------|------|---|
| 15 | Special thing (without Gemma)  | BM  | For info   | 3.50 |   |
| 16 | Any Other Business   | All | Discussion | 3.55 |   |
| 17 | <b>Date of next meeting:</b><br>Monday 10 <sup>th</sup> January, 2pm - 4pm, Small Hall,<br>Granfers or Zoom??? |     |            |      |   |

Please remember to read the enclosed reports and papers before the meeting.

If you have any questions before the meeting, or have problems joining, please contact Gemma on 07726 874282.